

कोचीन शिपयार्ड लिमिटेड / COCHIN SHIPYARD LIMITED

कोच्ची / KOCHI -15

**प्रवेश चयन / WALK-IN SELECTION****APPLICATION FOR THE POST OF SANITARY CUM HEALTH INSPECTOR ON CONTRACT BASIS**

सेवा में / To  
 General Manager (HR & Training)  
 Cochin Shipyard Limited  
 Kochi – 682 015

Affix recent  
 passport size  
 photograph

Your advt **No. CSL/P&A/RECTT/CONTRACT/SELECTION OF CONTRACT WORKMEN/2023/2 (C)**  
**dated 10 Jan 2023** on CSL website.

I hereby apply for the post of Sanitary –cum-Health Inspector on contract basis in your Company furnishing the following details:

|   |                           |   |
|---|---------------------------|---|
| 1 | Full Name (as in Aadhaar) |   |
| 2 | Father's Name             |   |
| 3 | Date of Birth & Age       |   |
| 4 | Aadhaar No                |   |
| 5 | Marital status            |   |
| 6 | Nationality               |   |
| 7 | Present Address (Postal)  |   |
| 8 | #Contact Details          | E-mail address:<br><br>Mobile No :<br>Landline/Alternate Mobile No: |

|    |   |         |          |          |
|----|---|---------|----------|----------|
| 9  | Whether belonging to SC/ST/OBC/EWS *  |         |          |          |
| 10 | Disability (if any), Category and percentage of Benchmark Disability (VH/HH/OH/Others)* |         |          |          |
| 11 | Languages known   | To read | To write | To speak |
|    |   |         |          |          |

**# Applicants should ensure that they enter valid e-mail ID and Contact Numbers (Mobile, Landline/Alternate Mobile Number) as all correspondence from CSL will be through that e-mail ID/Contact Number only.**

\*Copy of certificate to be attached.

**12. Educational Qualification:** (See Vacancy Notification)

| Examination | Main Subjects | Name of College/ Institution | Year of passing | *Marks obtained/ Class & Rank | Medals/ Distn/ Awards of Merit |
|-------------|---------------|------------------------------|-----------------|-------------------------------|--------------------------------|
|             |               |                              |                 |                               |                                |
|             |               |                              |                 |                               |                                |
|             |               |                              |                 |                               |                                |
|             |               |                              |                 |                               |                                |
|             |               |                              |                 |                               |                                |

\*Please attach photocopies of mark sheets.

**13. Experience:**

- a) Give a Brief Description of Major Assignments handled.

b) # Provide experience details starting from the present position and indicating previous employment in descending chronological orders. Please use separate sheet if required. Application will be rejected in case of incomplete information and without supportive documents.

| Sl No | Post held and Organization | Period          |               |                    | Nature of duties | Scale of pay | Last basic pay drawn in the post | Reason for change |
|-------|----------------------------|-----------------|---------------|--------------------|------------------|--------------|----------------------------------|-------------------|
|       |                            | From (dd/mm/yy) | To (dd/mm/yy) | Total (yr& months) |                  |              |                                  |                   |
|       |                            |                 |               |                    |                  |              |                                  |                   |
|       |                            |                 |               |                    |                  |              |                                  |                   |
|       |                            |                 |               |                    |                  |              |                                  |                   |
|       |                            |                 |               |                    |                  |              |                                  |                   |
|       |                            |                 |               |                    |                  |              |                                  |                   |

#copy of all experience certificates to be attached

|    |   |         |                                     |
|----|---|---------|-------------------------------------|
| 14 | Computer Literacy<br>(Courses completed)  |         |                                     |
| 15 | Special Qualification/<br>Training##  |         |                                     |
| 16 | Do you have any relatives<br>working in CSL or any of its<br>units/ Subsidiaries?   | Yes/ No | <u>If yes, details of relatives</u> |
| 17 | Do you have any relatives<br>retired from CSL or any of<br>its units/ Subsidiaries? | Yes/ No | <u>If yes, details of relatives</u> |

##copy of certificates to be attached

मैं घोषणा करता हूँ कि ऊपर दिया गया विवरण मेरी जानकारी और विश्वास के अनुसार सत्य और सही है।

I declare that the particulars furnished above are true and correct to the best of my knowledge and belief.

स्थान / Place:

दिनांक / Date:

हस्ताक्षर/Signature